

United States
Department of
Agriculture

Marketing and Regulatory Programs

Agricultural Marketing Service

P.O.Box 96456 Washington, DC 20090-6456

## Please Note:

New vendors and subcontractors must supply all of the required paperwork (Solicitation Mailing List Application, SF-129, Appendix I, Financial Statement, and 3 Reference Letters) one week prior to bid opening (August 5, 2003) or your company may be considered non-responsible.

FV-201

Fruit and Vegetable Programs

Date Issued: July 21, 2003

## Frozen Fruit, Announcement FV-201, Invitation 074

The Department of Agriculture (USDA) invites offers to sell Frozen Fruit as indicated below and per the Announcement for use in the school lunch and other domestic food assistance programs. Offers are due by 1 p.m., Central Time, Tuesday, August 5, 2003. Acceptances will be announced by midnight August 14, 2003. Deliveries are to be made from September 16, 2003 through November 15, 2003.

Offers are invited from the trade for:

Frozen Freestone (Sliced) Peaches
\*Frozen Freestone (Diced) Peaches

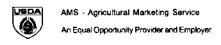
20 lb.

9,500 cases

96/4.4 oz. cups

35,000 cases

- Manufacturer's own commercially packaged and labeled product is acceptable, as long as it meets all of the requirements of the Food and Drug Administration and contains an identification code that allows for traceability of the product.
- All invitations with orders for the state of New York, must have the pack date stamped on the outside of each carton, The pack date should be annotated as per the following example: (05/01/2003). Orders for the state of New York requiring the special marking will be indicated by (\*\*). This applies to New York orders "Only," if and when they appear on an invitation.
- No offer will be made to 8(a) vendors on this invitation other than the 8(a) vendor who has an IDIQ contract for this commodity.
- On "BKLYN/CEN ISLIP NY" destinations, shippers are instructed to call the contact person on the Notice to Deliver first prior to making an appointment, so that they can be directed to which warehouse they will ship the product.



Bids must be submitted electronically via the Domestic Electronic Bid Entry System (DEBES) on the Internet. Offerors who submit bids using other than DEBES, will be deemed non-responsive. Offeror must be assigned a Logon ID by USDA to access the site. The Internet address is: <a href="http://pcsd.usda.gov/debes">http://pcsd.usda.gov/debes</a> which translates into a connection of <a href="https://pcsd.usda.gov:3077/mdbe1000.exe?">https://pcsd.usda.gov/debes</a> which translates into a connection of <a href="https://pcsd.usda.gov:3077/mdbe1000.exe?">https://pcsd.usda.gov:3077/mdbe1000.exe?</a> Once connected, follow the online procedures. A 'HELP' button provides detailed instructions for using the system or call 202-720-4517 for assistance.

Bidders are cautioned to bid only quantities they can reasonably expect to produce and deliver in accordance with the contract. Inquiries about Announcement FV-201, Appendix-1, the Commodity Specification for Frozen Fruit dated June 1999, as amended, or this Invitation should be directed to the Contracting Officer, USDA/AMS/Fruit and Vegetable Programs, Commodity Procurement Branch STOP 0239, 1400 Independence Avenue, SW, Washington, DC 20090-9410, telephone (202) 720-4517. An electronic version of this invitation can be obtained through the World Wide Web via the Commodity Procurement Home Page at http://www.ams.usda.gov/cp.

Purchases will be made on a delivered basis, subject to Announcement FV-201, to the listed locations. Delivery by trucks or railcars is optional to the contractor, except for those destination(s) which specify delivery by truck only or rail only.

## \*COMMODITY SPECIFICATIONS FOR:

## Frozen Freestone Peaches in Individual Serving Size

- 1. Grade: U.S. Grade B or better, except for U.S. Grade A for defects.
- 2. Style: Diced (3/8 to ½ inch)
- 3. Variety: "Yellow Freestone"
- 4. Individual Net Weight: 4.4 ounces per cup. 96 cups per case.
- 5. Size of Primary Container: Individual portion serving cups.
- 6. Pack Formula: Shall be either:
  - a. The pack ratio must be 11.5 + 1 by weight, fruit to packing media ratio; where the packing media is sugar, corn syrup, ascorbic acid or citric acid added to juice.
  - b. The pack ratio must be 4 + 1 by weight fruit to packing media ratio; where the packing media is a 45° Brix syrup composed of peach puree, sugar, ascorbic acid and citric acid.
- 7. There shall be **No** cooked product of any kind used.

ANNOUNCEMENT : FV201

INVITATION : 074

COMM GROUP : 31 FRUIT, FROZEN

COMM TYPE : 10 PEACHES, FREESTONE, SLICED, FRZ

PACK SIZE : 20 20 LB CTN

| ITEM<br>NO | DESTINATION<br>CITY | ST    | TRANS<br>RESTR | QUANTITY<br>(CSE) | PRICE PER<br>(CSE) |
|------------|---------------------|-------|----------------|-------------------|--------------------|
| DELI       | VERY PERIOD 09/     | 16/0  | 3 - 09/30/03   |                   |                    |
| 001        | AMERICUS            | GA    | TRUCK ONLY     | 950               |                    |
|            | DOUGLAS             | GA    | TRUCK ONLY     | 950               |                    |
| 002        | SALT LAKE CITY      | UT    | TRUCK ONLY     | 1,900             |                    |
| 003        | CLOVIS              | CA    | TRUCK ONLY     | 3,800             |                    |
| 004        | SACRAMENTO          | CA    | TRUCK ONLY     | 1,900             |                    |
| TOTA       | L QUANTITY FOR C    | 9,500 |                |                   |                    |

COMM TYPE : 13 PEACHES, FREESTONE, DICED, FRZ PACK SIZE : 20 96/4.4 OZ CUP

| ITEM<br>NO                          | DESTINATION<br>CITY            | TRANS<br>ST RESTR                         | QUANTITY<br>(CSE) | PRICE PER<br>(CSE) |  |
|-------------------------------------|--------------------------------|---|-------------------|--------------------|--|
| DELIVERY PERIOD 09/16/03 - 09/30/03 |                                |   |                   |                    |  |
| 005                                 | ASHLAND<br>DANVILLE<br>SUFFOLK | VA TRUCK ONLY VA TRUCK ONLY VA TRUCK ONLY | 182<br>560<br>658 |                    |  |
| 006                                 | BARTOW                         | FL  | 1,400             |                    |  |
| 007                                 | MIAMI PLANTATIO                | FL  | 2,800             |                    |  |
| 008                                 | WINTER HAVEN                   | FL  | 1,400             |                    |  |

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PACK SIZE : 20 96/4.4 OZ CUP

|      |                          | ST       | RESTR      | (CSE)      | (CSE) |
|------|--------------------------|----------|------------|------------|-------|
| DELI | VERY PERIOD 09/          |          |            |            |       |
| 009  | LAKELAND<br>WINTER HAVEN |          | TRUCK ONLY | 700<br>700 |       |
| 010  | ATLANTA<br>DOUGLAS       | GA<br>GA | TRUCK ONLY | 591<br>809 |       |
| 011  | CREEDMOOR                | NC       | TRUCK ONLY | 1,400      |       |
| 012  | GOLDSBORO                | NC       | TRUCK ONLY | 1,400      |       |
| 013  | SALISBURY                | NC       | TRUCK ONLY | 1,400      |       |
| 014  | FORT MILL<br>SUMTER      | SC<br>SC | TRUCK ONLY | 786<br>614 |       |
| 015  | ELMIRA                   | MI       |            | 1,400      |       |
| 016  | LITTLE ROCK              | AR       | TRUCK ONLY | 1,400      |       |
| 017  | MCALESTER                | oĸ       |            | 1,400      |       |
| 018  | PHOENIX                  | AZ       | TRUCK ONLY | 1,400      |       |
| 019  | LOS ANGELES              | CA       | TRUCK ONLY | 1,400      |       |
| 020  | POMONA                   | CA       | TRUCK ONLY | 1,400      |       |
| 021  | SACRAMENTO               | CA       | TRUCK ONLY | 1,400      |       |
| 022  | VERNON                   | CA       | TRUCK ONLY | 1,400      |       |

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PACK SIZE : 20 96/4.4 OZ CUP

|                                     | DESTINATION<br>CITY |      | RESTR         | (CSE)  |         |
|-------------------------------------|---------------------|------|---------------|--------|---------|
|                                     |                     |      |               |        | <b></b> |
| DELI                                | VERY PERIOD 10/     | 01/0 | 03 - 10/15/03 |        |         |
| 023                                 | KALAMAZOO           | MI   | TRUCK ONLY    | 1,400  |         |
| DELIVERY PERIOD 11/01/03 - 11/15/03 |                     |      |               |        |         |
| 024                                 | ALTOONA             | PA   | TRUCK ONLY    | 1,400  |         |
| 025                                 | SUNBURY             | PA   | TRUCK ONLY    | 1,400  |         |
| 026                                 | PHILADELPHIA        |      |               |        |         |
|                                     | WILKES-BARRE        | PA   | TRUCK ONLY    | 700    |         |
| 027                                 | GRANITE CITY        | ΙL   |               | 2,800  |         |
|                                     |                     |      |               |        |         |
| TOTA                                | L QUANTITY FOR C    | OMMO | DDITY TYPE    | 35,000 |         |
| TOTA                                | L QUANTITY FOR I    | NVIT | TATION        | 44,500 |         |

Felicitas C. Lofton Contracting Officer

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, sex, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.